

**IN THE UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF KANSAS**

SAMUEL K. LIPARI,)
)
Plaintiff,)
)
vs.) Case No. 07-CV-02146-CM-DJW
)
U.S. BANCORP, and)
)
U.S. BANK NATIONAL ASSOCIATION,)
)
Defendants.)

NOTICE OF VIDEOTAPED DEPOSITION

To: Samuel K. Lipari
297 NE Bayview
Lee's Summit, Missouri 64064

YOU ARE HEREBY NOTIFIED that the deposition of plaintiff Samuel K. Lipari will be taken on behalf of Defendants U.S. Bancorp and U.S. Bank National Association at the offices of Appino & Biggs Reporting Service, 6420 W. 95th Street, Suite #200, Overland Park, Kansas. The deposition will begin on Wednesday, May 28, 2008 at 9:00 a.m., and will continue thereafter each day until completed. The deposition shall be an oral examination, under oath or affirmation, administered by a notary public or some other officer authorized by law to administer oaths. The deposition will be videotaped and will be stenographically transcribed by Appino & Biggs Reporting Service.

Respectfully submitted,

/s/ Jay E. Heidrick
MARK A. OLTHOFF KS # 70339
SHUGHART THOMSON & KILROY, P.C.
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